

in me. haue enclastige hif. I am
breed of hif. 30m. fadus eeten
mana in desert. & ben deed. pis
is breed comyge dou fro heuene.
if ony man ete of: he die not.
I am hynge breed. pat cam dou
fro heuene. if ony man ete of
of pis breed. he shal lyue wyon
ten ende. And ye breed pat y shal
zine. is my flesch. for ye hif
of ye world. perfore ye ierwis
chiden to gidre & seiden. how may
pis zine to us his flesch to ete.
pfore ihu seip to he. treuly treu
li. I seie to you but ye ete ye flesch
of manns lone & drynken his blo
od. ze shulen not haue hif. I. you
he pat ety my flesch & drynken
my blood. haue enclastige hif. & y
shal azen reyle hi in ye laste day.
for my flesch is verrey mete. &
my blood is verrey drynk. he pat
ety my flesch & drynken my blo
od. dwellyn in me. & y in hi. as my
fadir hynge sente me. & y lyue
for ye fadir. and he pat ety me.
he shal lyue for me. pis is breed
pat cam dou fro heuene. not as
30m. fadus eeten mana. & ben
deed. he pat ety pis breed. shal
lyue wyon ten ende. he seide pes
pignis i re synagoge. techige
in casarnai. perfore manye of
hise discipulis heerige seide. pis
word is hard. who may heere
it. but ihu writge at hi sile. y
hise discipulis grachiden of pis
pig. seide to hem. pis pig. shal
dryn you. pfore if ze seen manns
lone anynge wher he was bito
ze. it is ye spirit pat quykney.
ye flesch. pfiten no pig. ye wor
dis pat y haue spokn to you. be

spirit & hif. but y ben liue of
30m. pat bileue not. for ihu writte
fro ye bigynnyng. whiche weren
bileunge. & who was to bitraye
hy. and he seide. pfore y seide to y.
pat no man may come to me. but
it were 30m. to hy of my fadir.
fro pis tyme many of hise disci
pulis wente abak. & wente not
noli wy hi. pfore ihu seide to
ye twelue. wher ze wolen also
go away. & symon petri answere
ride to hi. lord to whom shule
we go. you haue wordis of en
clastige hif. & we bileue & han
known. y. you art cit ye sone
of god. perfore ihu answere
to he. wher y chees not you th
elue. & oon of you is a fend. &
he seide pis of judas of symon
darioth. for pis was to bitraye
hy. whiche he was oon of ye twelue.

After pes pignis. ihu
writte. & into galilee.
for he wolde not walke i
to iudee. for ye ierwis souzte to
sle hym. and y was wy a feeste
day of ierwis. senotegia. & hise
bryden seiden to hy. passe fro hem.
& go to iudee. y also y discipulis
seen y werkis y. you doist. for
no man dony ony ying in hildis.
& hi sile sek y to be oppn. if y
doist pes pignis. shewe y sile
to ye world. for neyr his bryden
bileueten in hy. pfore ihu seip
to hem. my tyme cam not yet.
but 30m. tyme is cumore redy.
ye world may not hate you. so
peli it haty me. for y bere wit
nessing. pat ye werkis of
it ben guile. go ze vp to pis
feeste day. but y shal not go up

to pis feeste day. for my tyme
is not yet fulfilled. whiche he had
de seide pes pignis. he dwelte in
galilee. **A**nd after y his bryde
weren gon up. vane he zede
up to ye feeste day. not ope h.
but as in pryuyte. pfore ye ie
wis souzten hi in ye feeste day.
& seiden. wher is he. & moche
gruachig. was of hy among ye
peple. for liue seiden y he is
good. & ope seide nay. but he dis
ceyney ye peple. neyeles no
man spak openly of hy. for drete
of ye ierwis. but whiche ye myd
dileste day cam. ihu wente
up into ye temple & tauzte. &
ye ierwis wondred & seide. how
can pis man lettris. sypen he haty
not lerned. ihu answere to he.
& seide. my doctryne is not myn.
but his pat sente me. if ony man
wole do his wille. he shal knowe
of ye techig. wher it be of
god. or y speke of my sile. he
pat speky of hi sile sek y his
owne glorie. but he pat sek y
ye glorie of hi. pat sente hi. is
loftast. & myrztwyshele is not
in hi. wher moyses zaf not to
you a lawe. & noon of you dony
ye lawe. what seken ze to sle
me. & ye peple answere & sei
de. you haue a denel. who sek y
to sle pee. ihu answere & seide
to he. y haue don ower. & alle
ze wondren. pfore moyses zaf
to you circucision. not for it is
of moyses. but of ye fadris. & i
re sabat ze circucidit ama. if
ama take circucision in ye sa
bat. pat ye lawe of moyses be
not brok. han ze indignaciou

to me. for y made al ama hool i
re sabat. **A**yle ze deme astur
re face. but deme ze arretful
dom. pfore sune of ierlm seide.
wher pis is not he. whiche ye ierwis
seken to sle. & lo he speky openly.
& ye seien no pig. to hi. wher ye
pnces kuerten vly. y. pis is cit.
but we knowen pis man of whiche
me he is. but whiche cit shal co
me. no man woot of whiche he
is. pfore ihu cryede in ye temple
techige & seide. ze knowen me. &
ze knowen of whiche y am. & y
cam not of my sile. but he is
trewe pat sente me. whiche ze knowen
not. y. know hi. & if y seie
y. knowe hi. not. y. shal be hif
to you a lyere. but y know hym
for of hi y am. & he sente me. per
fore ye souzten to take hi. & no
man sette on hi hondis. for his our
cam not yet. and manye of ye pe
ple bileueten in hi. & seiden. whiche
cit shal come. wher he shal
do mo tokenes. pan yo pat pis dony.
farlees herten ye peple milige
of hi pes pignis. & ye pnces & fari
sees senten mynistris. to take
hi. pfore ihu seide to he. zit a litil
tyme y am wyon. & y go to
ye fadir. pat sente me. & shule
seke me. & ze shulen not fynde.
and wher y am ze moou not co
me. pfore ye ierwis seiden to he
sile. whidur shal pis go. for we
shule not fynde hy. wher he wole
go into statrig. of hepen me. &
wole techen ye herene. what is
pis word whiche he seide. ze shulen
seke me. & ze shule not fynde.
& wher y am ze moou not co
me. but in ye laste day of ye greet